



In RE application of BAYCHAR

Serial No.: 10/757,454

Filed: January 15, 2004

Group Art Unit: 3728

Examiner: A.D. Stashick

For: SOFTBOOTS AND WATERPROOF/BREATHABLE MOISTURE TRANSFER COMPOSITE
AND LINER FOR IN-LINE SKATES, ICE SKATES, HOCKEY SKATES,
SNOWBOARD BOOTS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)		(COL. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	5	Minus	20	= 0
Indep.	1	Minus	3	= 0
<input type="checkbox"/> First Presentation of Multiple Dependent Claims				

SMALL ENTITY

Rate	Additional Fee
x 9	\$ 0
x 42	\$ 0
+ 140	\$ 0
Total	\$ 0

OR

OTHER THAN A SMALL ENTITY

Rate	Additional Fee
x 18	\$
x 84	\$
+ 280	\$
Total	\$

OR

- * If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
 ** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
 *** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
 The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ _____.
- ☐ A check in the amount of \$ _____ is attached in payment of: _____.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

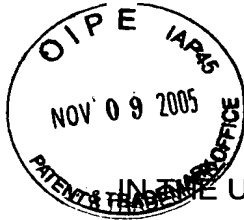
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Date: November 9, 2005



UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/757,454 Confirmation No. 5065
Applicant : BAYCHAR
Filed : January 15, 2004
Title : SOFTBOOTS AND WATERPROOF/BREATHABLE MOISTURE
TRANSFER COMPOSITE AND LINER FOR IN-LINE SKATES,
ICE SKATES, HOCKEY SKATES, SNOWBOARD BOOTS,
ALPINE BOOTS, HIKING BOOTS AND THE LIKE
TC/AU : 3728
Examiner : A.D. Stashick
Docket No. : BAY-800
Customer No.: 24956
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of August 9, 2005, please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks / Arguments begin on page 4 of this paper.